

Brand: Hot Off The Grill

Product Specification/Formula Statement

Current as of: 07/27/20

Version #: 02/08/19

Supersedes Version #: 02/08/17

310 W. Alondra Blvd. Gardena, CA 90248 (310) 523-3664 - Office (310) 523-1619- Fax

Commodity Code #: C99118

Commodity UPC#: 007219391 9911 4

Commercial Code #: 990118

Commercial UPC#: 007219391 9901 5

Product Name:

Beef Maple Sausage Breakfast Sandwich- IW

Packaging: CN Label: N.A. Case Count: 100 Case Cube: 1.13 Cases/Pallet: 72

Portion Size: 3.10 oz. Net Wt./Case: 19.38 LBS. Case Dimensions: 18 x 12 x 9 Pallet Config: 8 x 9

| EQUIVALENT GRAIN CALCULATIONS | | | | | | | | | | | |
|--|---|--|--|--|------|-------------------------------|----------------------|--|--|--|--|
| Does product meet Whole Grain Rich criteria? (at least 50% or 1st ingredient?) | Yes | | Grain crediting from Exhibit "A" School Lunch and Breakfast | | | | | | | | |
| Does product contain non-creditable grains? | No | | | | | | | | | | |
| Description of Creditable Grain Ingredient: | Grams of Creditable Grain ingredient in each portion? | | Gram Standard of Creditable Grain per ounce equivalent? | | | Creditable Amount (A/B) | | | | | |
| Whole Wheat/Grain Flour (grams) | 16.76 | | 16 grams | | | 1.05 | | | | | |
| Enriched Wheat Flour (grams) | 16.11 | | 16 grams | | | 1.01 | | | | | |
| TOTAL CREDITABLE GRAINS BY WEIGHT: | 2.06 | | TOTAL CREDITABLE GRAINS BY WEIGHT ROUNDED TO NEAREST 1/4: | | | 2.00 | | | | | |
| EQUIVALENT GRAINS CALCULATIONS PER FOOD BUYING GUIDE (GROUP B) | | | | | | | | | | | |
| Description of Product per Food Buying Guide: | Portion size of product as purchased | | Weight of one ounce e as listed in SP 30- | | | | Creditable Amount | | | | |
| Bread or Buns | 1.90 oz. | | 1.00 oz. | | | 1.90 | | | | | |
| | | | | TOTAL CREDITABLE GRAINS BY WEIGHT ROUNDED TO NEAREST 1/4: | | | 1.75 | | | | |
| MEAT/ MEAT ALTERNATIVE CALCULATIONS | | | | | | | | | | | |
| Description of Creditable Ingredients per Food Buying Guide (FBG) | Ounces of Raw Portion in Creditable Ingredient | | Multiply | | FE | 3G Yield/Servings per Unit | Creditable Amount | | | | |
| | 0.00 oz. | | х | | | 0.00 | 0.00 oz. | | | | |
| | 0.00 oz. | | х | | | 0.00 | 0.00 oz. | | | | |
| | 0.00 oz. | | х | | | 0.00 | 0.00 oz. | | | | |
| | 0.00 oz. | | х | | 0.00 | | 0.00 oz. | | | | |
| A. Total Creditable Cheese or M/MA 0.00 | | | | | | | | | | | |
| Commodity Beef, Ground, 20% fat | 1.50 oz. | | х | | 0.74 | | 1.11 oz. | | | | |
| Commercial Beef, Ground, 24% fat | 1.50 oz. | | х | | | 0.73 | 1.10 oz. | | | | |
| B. Total Creditable Beef amount | 1.11 | | | | | | | | | | |
| Description of APP, Manufacturer's Name and Code # | Oz. Dry APP per Portion Mul | | tiply % of Protein As-I | | -ls | Divide by 18 | Creditable Amount | | | | |
| | | | 0.00 | | | 18 | 0.00 oz. | | | | |
| C. Total Creditable APP amount | 0.00 | | | | | | | | | | |
| D. Total Creditable Amount (A + B + C, roun | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | |

TOTAL CREDITABLE MEAL CONTRIBUTION:

EQUIVALENT GRAINS:

2.00

MEAT/ MEAT ALTERNATE:

1.00



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Product Name: Beef Maple Sausage Breakfast Sandwich- IW

USDA Commodities used: Beef Coarse (100154)

Buy American Provision Statement:

Integrated Food Service certifies that we are in compliance with the "Buy American Provision" (SP20-2006 Revised). All products we produce and sell to School Food Agencies (SFA) containing USDA donated commodity Beef and/or Cheese have a minimum of 95% U.S. content. Our commercial products on the average contain 85% U.S content and minimum of 65% U.S. content.

Handling and Cooking Instructions:

Shelf Life: Frozen 18 months, once thawed 3 days (refrigerated).

Safe Handling and Heating Instructions: Product is Ready-to-Eat, but for a better experience, heat from a thawed state. Ensure an internal temperature of at least 160°F is achieved by using a calibrated food grade thermometer.

Do not remove wrap on wrapped product before heating.

Microwave: From Thawed State *(Microwave ovens vary; adjust time accordingly to heat product) 1. Open one end of the package. 2. Place on microwave safe plate, 3. Microwave 40-50 seconds; or until heated through.

Conventional Oven (Frozen): 350 F 30-35 Minutes

Conventional Oven (Thawed): 350 F 30-35 Minutes

Conventional Oven (Thawed): 350 F 18-20 Minutes

Convection Oven (Thawed): 325 F 30-35 Minutes

Ingredients:

Whole Grain Hawaiian Bun: Water, Whole Wheat Flour, Enriched Wheat Flour (Flour, Malted Barley Flour, Niacin, Reduced Iron, Thiamine Mononitrate, Riboflavin, Folic Acid), Sugar, Soybean Oil. Contains Less Than 2% of: Salt, Yeast, Gluten, Calcium Propionate, Sodium Stearoyl Lactylate, Calcium Sulfate, Enzymes, Turmeric. Fully Cooked Breakfast Maple Seasoned Beef Patty: Ground Beef, Water, Seasoning (Salt, Sugar, Spices), Pure Maple Extract (Alcohol, Glycerin, Maple Concentrate, Caramel Coloring, Water), Sugar, Salt, Sodium Phosphate.

| Allergen Statement (Product Contains): | | ✓ Wheat Milk | ■ Eggs ■ Peanuts | ■ Tree Nuts ✓ Soy | ■ Fish/Shellfish ■ Gluten | | | |
|--|---------|-----------------|---------------------|-------------------|------------------------------|--|--|--|
| Nutritional Information: | | | | | | | | |
| Weight | 87.88 g | Dietary Fiber | 2.06 g | Sugar | 4.28 g | | | |
| Calories | 192.44 | Fat (total) | 4.95 g | Calcium | 27.55 mg | | | |
| % Calories Fat | 23.15 % | Fat (saturated) | 1.35 g | Iron | 2.24 mg | | | |
| % Calories Sat Fat | 6.31 % | Trans Fat | 0 g | Vitamin C | 0.08 mg | | | |
| Protein | 10.75 g | Cholesterol | 15.53 mg | Vitamin A | 0 IU | | | |
| Carbohydrate | 26.34 g | Sodium | 308.60 mg | Riboflavin | 0 mg | | | |
| Niacin | 0 mg | Thiamine | 0 mg | Potassium | 0 mg | | | |

Case Coding Example:

(Manufacture Date/ Production Line #)

(Example: January 1st 2013 Product produced on Line A)

010113A

I certify that the above information is true and correct and that a 3.10 ounce serving of the above product (ready for serving) contains 1.00 ounces of equivalent meat/ meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210,220,225,226, Appendix A)

Signature

Jean-Yves Courbin, V.P. of Operations

7/27/2020

(310) 523-3664

Printed Name Date Phone Number